

**NOTES OF THE  
AGENDA BRIEFING FORUM  
HELD ON  
TUESDAY 1 AUGUST 2017  
COMMENCING AT 6.30PM  
AT THE MELVILLE CIVIC CENTRE  
2<sup>ND</sup> FLOOR IN THE COUNCIL CHAMBERS  
10 ALMONDBURY ROAD, BOORAGOON**

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**DISTRIBUTED: 4 August 2017**

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Notes of the Agenda Briefing Forum held in the Council Chambers, Melville Civic Centre, 10 Almondbury Road, Booragoon, on Tuesday 1 August 2017, commencing at 6.30pm.

## 1. OFFICIAL OPENING

The Presiding Member welcomed those in attendance to the meeting and declared the meeting open at 6.30pm. Mr J Clark, Governance and Compliance Program Manager, read aloud the Disclaimer and the Purpose of the Agenda Briefing Forum and then the Mayor advised that the meeting was being recorded for minute taking purposes and read aloud the following Affirmation of Civic Duty and Responsibility.

### ***Purpose of Agenda Briefing Forum***

The purpose of this Forum is to provide an opportunity for Elected Members to ask questions and obtain additional information in respect to reports and items on the attached Council Agenda. It is not a decision making forum, nor is it open for debate on matters. Members of the public are able to make submissions or present deputations in respect to matters on the draft Council Agenda at this Forum, prior to matters being formally deliberated upon at the next Ordinary Council Meeting.

### ***Affirmation of Civic Duty and Responsibility***

I make this Affirmation in good faith on behalf of Elected Members and Officers of the City of Melville. We collectively declare that we will duly, faithfully, honestly, and with integrity fulfil the duties of our respective office and positions for all the people in the district according to the best of our judgement and ability. We will observe the City's Code of Conduct and Standing Orders to ensure the efficient, effective and orderly decision making within this forum.

## 2. PRESENT

His Worship the Mayor Russell Aubrey

### **COUNCILLORS**

Cr R Aubrey, Cr D Macphail  
Cr Schuster, Cr Pazolli  
Cr G Wieland, Cr J Barton  
Cr M Woodall, Cr C Robartson  
Cr T Barling, Cr N Foxtton

### **WARD**

City  
Applecross/Mount Pleasant  
Bicton/ Attadale  
Bull Creek/Leeming  
University

**3. IN ATTENDANCE**

Dr S Silcox	Chief Executive Officer
Mr M Tieleman	Director Corporate Services
Ms L Hartill	A/Director Community Development
Ms K Johnson	A/Director Technical Services
Mr S Cope	Director Urban Planning
Mr L Hitchcock	Executive Manager Legal Services
Mr G Ponton ( <i>until 7:20pm</i> )	Manager Strategic Urban Planning
Mr B Taylor	Manager Financial Services
Mr J Bird ( <i>6.31pm - 7:28pm</i> )	Manager Natural Areas and Parks
Ms L Reid ( <i>until 7:46pm</i> )	Manager Cultural Services
Mr J Rae ( <i>until 7:20pm</i> )	Strategic Land and Property Executive
Mr D Cracknell ( <i>until 7:00pm</i> )	Senior Strategic Urban Planner
Ms J Visic ( <i>until 7:38pm</i> )	Coordinator Neighbourhood Development (East)
Mr J Clark	Governance and Compliance Program Manager
Ms C Newman ( <i>until 8:20pm</i> )	Executive Support and Governance Officer
Mr N Fimmano	Governance and Property Officer

At the commencement of the meeting there were three members of the public and no representatives from the Press in the Public Gallery.

**4. APOLOGIES AND APPROVED LEAVE OF ABSENCE****4.1 APOLOGIES**

Cr P Phelan – Palmyra / Melville / Willagee Ward

**4.2 APPROVED LEAVE OF ABSENCE**

Nil.

**5. ANNOUNCEMENTS BY THE PRESIDING MEMBER (WITHOUT DISCUSSION) AND DECLARATIONS BY MEMBERS****5.1 DECLARATIONS BY MEMBERS WHO HAVE NOT READ AND GIVEN DUE CONSIDERATION TO ALL MATTERS CONTAINED IN THE BUSINESS PAPERS PRESENTED BEFORE THE MEETING.**

Nil.

**5.2 DECLARATIONS BY MEMBERS WHO HAVE RECEIVED AND NOT READ THE ELECTED MEMBERS BULLETIN.**

Nil.

**6. DISCLOSURE OF INTEREST**

Nil.

**7. DEPUTATIONS**

Nil.

**8. BUSINESS**

## **PROCEDURE FOR AGENDA BRIEFING FORUMS**

### **PRINCIPLES**

The Agenda Briefing Forum which occurs two weeks prior to the Council meeting provides an opportunity for Elected Members to ask questions and clarify issues relevant to the specific agenda items before Council. The briefing is not a decision-making forum and the Council has no power to make decisions in the Forum.

In order to ensure full transparency the meetings will be open to the public to observe the process. Where matters are of a confidential nature, they will be deferred to the conclusion of the briefing and at that point the briefing session closed to the public. The reports provided are the officers' professional opinions. While it is acknowledged that Members may raise issues that have not been considered in the formulation of the report and recommendation, it is a basic principle that as part of the briefing sessions Elected Members cannot direct officers to change their reports or recommendations.

### **PROCESS**

The Agenda Briefing Forum will commence at 6.30pm in accordance with the Schedule of Public Meetings (except January). It will be chaired by His Worship the Mayor or in his absence, the Deputy Mayor or in his/her absence the immediate past serving Deputy Mayor. In the absence of all, Elected Members will elect a Presiding member from amongst those present. In general, Standing Orders will apply, EXCEPT THAT Members may speak more than once on any item and there is no moving or seconding of items.

Where an interest is involved in relation to an item, the same procedure which applies to Ordinary Meeting of Council will apply. It is a breach of the City's Code of Conduct for an interest to not be declared. The briefing will consider items on the agenda only and proceed to deal with each item as they appear. The process will be for the Presiding Member to call each item number in sequence and ask the questions. Where there are no questions regarding the item, the briefing will proceed to the next item.

### **AGENDA CONTENTS**

While every endeavour is made to ensure that all items to be presented to Council at the formal council meeting are included in the Agenda Briefing Forum, it should be noted that there will be occasions when, due to necessity, items will not be ready in time for the forum session and will go straight to the Council agenda as a matter for decision. Further, there will be occasions when items are TABLED at the briefing rather than the full report being provided in advance. In these instances, staff will endeavour to include the item on the agenda as a late item.

### **AGENDA DISTRIBUTION**

The agenda will be distributed to Elected Members on the FRIDAY prior to the Agenda Briefing Forum. Copies will be made available to the libraries and the Internet for interested members of the public. Spare agendas will be available at the Agenda Briefing Forum for interested members of the public.

## **DEPUTATIONS**

Deputations may be heard prior to the commencement of an item.

The following guidelines have been prepared to assist groups who have requested or been invited to a Council Meeting, Agenda Briefing Forum or Committee Meeting to present a submission.

A deputation must relate to a report on the meeting agenda.

- (a) Notice of a request for deputation must be in writing and include the name, office and contact details of members of the deputation and be forwarded to the Chief Executive Officer, by either **Mail** at Locked Bag 1, Booragoon WA 6954, **Email** at [deputations@melville.wa.gov.au](mailto:deputations@melville.wa.gov.au) or **Fax** on 9364 0285 by 9.00am on the Monday prior to the meeting.
- (b) The request should be received at least two working days before the meeting and a response will be given by the Governance and Compliance Program Manager. If approved, the G&CPM will respond to the email and include as attachments the "Guidelines and Protocols" document and the "purpose of the Agenda Briefing Forum".
- (c) A deputation may comprise a maximum of three people of which only two may speak.
- (d) An outline of the points to be made in addressing the Council, Agenda Briefing Forum or the Committee must be submitted in writing by 9.00am on Monday prior to the meeting.
- (e) The person/s requesting the deputation will be required to advise the main points they wish to make in a given time of 10 minutes (dot points are fine).
- (f) The representatives of the deputation will be met in the Council Chamber of the Civic Centre by a Council Officer 10 minutes prior to the commencement of the meeting.
- (g) 20 hardcopies of the presentation will be required if a copy of the presentation is to be distributed to Elected Members and staff.
- (h) The Presiding Member will ask the leader of the deputation to present the submission on behalf of the Group. The leader of the deputation may call on one other member of the deputation to assist.
- (i) The deputation period, including the time allowed for the questions and answers from Members of the Committee, should not exceed 15 minutes, of which 10 minutes is for the presentation and five minutes is for question time, unless the Council grants an extension of time.
- (j) The Presiding Member has discretion to permit a Deputation to present a submission under other circumstances.

## **RECORD OF BRIEFING**

The formal record of the briefing session will be limited to notes regarding any agreed action to be taken by staff or elected members. No recommendations will be included.

## **DISCLOSURE OF FINANCIAL INTERESTS LOCAL GOVERNMENT ACT 1995**

### **Members' interests in matters to be discussed at meetings to be disclosed**

**S.5.65** A member who has an interest in any matter to be discussed at a Council or Committee meeting that will be attended by the member must disclose the nature of the interest -

- (a) in a written notice given to the Chief Executive Officer before the meeting; or
- (b) at the meeting immediately before the matter is discussed.

Penalty: \$10,000 or imprisonment for 2 years.

### **Meeting to be informed of disclosures**

**S.5.66** If a member has disclosed an interest in a written notice given to the Chief Executive Officer before a meeting then before the meeting -

- (a) the Chief Executive Officer is to cause the notice to be given to the person who is to preside at the meeting; and
- (b) the person who is to preside at the meeting is to bring the notice to the attention of the persons who attend the meeting.

### **Disclosing members not to participate in meetings**

**S.5.67** A member who makes a disclosure under Section 5.65 must not -

- (a) preside at the part of the meeting relating to the matter; or
- (b) participate in, or be present during, any discussion or decision making procedure relating to the matter,

unless, and to the extent that, the disclosing member is allowed to do so under Section 5.68 or 5.69.

Penalty: \$10,000 or imprisonment for 2 years.

**Please refer to your Handbook for definitions of interests and other detail.**

**9. AGENDA ITEMS FOR PRESENTATION**

*At 6:55pm Ms L Reid left the meeting and returned at 6.56pm.*

<b>P17/3761</b>	<b>Adoption of Local Planning Scheme 6 Amendment 5 – Change from R20 to R25, Bolas Court and Evershed Street, Myaree</b>
	<p><b>OFFICER PRESENTATION</b> Dean Cracknell, Senior Strategic Urban Planner</p> <p><b>DEPUTATION PRESENTATION/S</b> Nil</p> <p><b>DISCLOSURE OF INTEREST</b> Nil</p> <p><b>NOTES FROM FORUM</b> General discussion took place regarding the item and the officer recommendation.</p> <p>The Chief Executive Officer advised that he would provide information in the Elected Members Bulletin regarding the Department of Planning's view on the process to be followed regarding the extra lots and whether advertising would be required.</p>



*At 7:00pm Mr D Cracknell left the meeting and did not return.  
At 7:00pm Cr C Schuster left the meeting and returned at 7:08pm.  
At 7:01pm Cr N Pazolli left the meeting and returned at 7:03pm.  
At 7:13pm Ms K Johnson left the meeting and returned at 7:14pm.  
At 7:15pm Cr M Woodall left the meeting and returned at 7:20pm.  
At 7:15pm Ms J Visic left the meeting and returned at 7:18pm.  
At 7:18pm Ms L Reid left the meeting and returned at 7:20pm.*

<b>P17/3763</b>	<b>Demolition of Existing Residence and Improvements 5 Willcock Street, Ardross</b>
	<p><b>OFFICER PRESENTATION</b> Jeremy Rae, Strategic Land &amp; Property Executive</p> <p><b>DEPUTATION PRESENTATION/S</b> Nil</p> <p><b>DISCLOSURE OF INTEREST</b> Nil</p> <p><b>NOTES FROM FORUM</b> General discussion took place regarding the item and the officer recommendation.</p> <p>It was reported that there is an administrative error in the recommendation of the report, the word “release’ should be “re-lease” and this will be corrected in both the agenda and minutes.</p> <p>The Chief Executive Officer also undertook to provide information through the Elected Members Bulletin to advise Elected Members when the property is scheduled for demolition.</p>

*At 7:20pm Mr G Ponton left the meeting and did not return.  
At 7:20pm Mr J Rae left the meeting and did not return.*

<b>T17/3762</b>	<b>Durdham Crescent, Bicton – Removal of Turf Cells and Replacement With Red Asphalt Parking</b>
	<p><b>OFFICER PRESENTATION</b> Jeff Bird, Manager Natural Areas and Parks</p> <p><b>DEPUTATION PRESENTATION/S</b> Nil</p> <p><b>DISCLOSURE OF INTEREST</b> Nil</p> <p><b>NOTES FROM FORUM</b> General discussion took place regarding the item and the officer recommendation.  Elected Members requested that consideration be given to the use of green asphalt for this project</p>

*At 7:28pm Mr J Bird left the meeting and did not return.*

*At 7:35pm Mr B Taylor left the meeting and returned at 7:37pm.*

<b>CD17/8099</b>	<b>Disability Access Inclusion Plan 2017-2022</b>
	<p><b>OFFICER PRESENTATION</b> Jo Visic, Coordinator Neighbourhood Development (East)</p> <p><b>DEPUTATION PRESENTATION/S</b> Nil</p> <p><b>DISCLOSURE OF INTEREST</b> Nil</p> <p><b>NOTES FROM FORUM</b> General discussion took place regarding the item and the officer recommendation.  Elected Members requested information on available grants to assist people with disabilities to find employment, the Chief Executive Officer advised that specific grants are available and the City does make application for these grants, however, the City is not always successful with its applications.</p>

*At 7:38pm Ms J Visic left the meeting and did not return.*

*At 7:38pm Cr C Shuster left the meeting and returned at 7:40pm.*

<b>CD17/8100</b>	<b>City of Melville Public Art Strategy and Masterplan</b>
	<p><b>OFFICER PRESENTATION</b> Leeann Reid, Manager Cultural Services</p> <p><b>DEPUTATION PRESENTATION/S</b> Nil</p> <p><b>DISCLOSURE OF INTEREST</b> Nil</p> <p><b>NOTES FROM FORUM</b> General discussion took place regarding the item and the officer recommendation.</p>

*At 7:46pm Ms L Reid left the meeting and did not return.*

<b>M17/5570</b>	<b>Election Caretaker Period</b>
	<p><b>OFFICER PRESENTATION – IF REQUESTED</b> Corrine Newman, Executive Support and Governance Officer</p> <p><b>DEPUTATION PRESENTATION/S</b> Nil</p> <p><b>DISCLOSURE OF INTEREST</b> Nil</p> <p><b>NOTES FROM FORUM</b> General discussion took place regarding the item and the officer recommendation.</p> <p>Elected Members requested that the following amendments be included in the Policy document:</p> <ol style="list-style-type: none"> <li>1. Clause 4.3 reads as City of Melville “Logo and/or Logo”, to be amended to read “Logo and/or Crest”.</li> <li>2. Clause 1.1 – In last sentence “Where Circumstances require” consider using reference to Clause 2.2.</li> <li>3. Clause 2.2 – in the first line “Circumstance” should read “Circumstances”</li> <li>4. Clause 2.6 – Second dot point “Understanding” should read “Undertaking”.</li> <li>5. Clause 3 – After the word “campaign” in the first sentence, consider adding “for their campaign during the election period”</li> <li>6. Definitions – That Local Government Caretaker period and State or Federal Government Caretaker Period be further defined.</li> </ol> <p>The Chief Executive Officer advised that the Policy document incorporating the relevant amendments would be circulated to Elected Members for consideration at the August 2017 meeting of the Council.</p>

<b>M17/5571</b>	<b>Revised Petition Form</b>
	<p><b>OFFICER PRESENTATION – IF REQUESTED</b> Corrine Newman, Executive Support and Governance Officer</p> <p><b>DEPUTATION PRESENTATION/S</b> Nil</p> <p><b>DISCLOSURE OF INTEREST</b> Nil</p> <p><b>NOTES FROM FORUM</b> General discussion took place regarding the item and the officer recommendation.</p> <p>Elected Members requested that they be provided with a copy of the Information Sheet on the Petition Process.</p> <p>Elected Members also requested that wording be included in the Petition templates that the Petition is to be respectful and temperate in its language.</p>

*At 8:20pm Ms C Newman left the meeting and did not return.*

*At 8:20pm Cr Wieland left the meeting and returned at 8:22pm.*

<b>M17/5000</b>	<b>Common Seal Register</b>
	<p><b>OFFICER PRESENTATION – IF REQUESTED</b> Jeff Clark – Governance and Compliance Program Manager</p> <p><b>DEPUTATION PRESENTATION/S</b> Nil</p> <p><b>DISCLOSURE OF INTEREST</b> Nil</p> <p><b>NOTES FROM FORUM</b> General discussion took place regarding the item and the officer recommendation.</p>

*At 8:24pm Cr Schuster left the meeting and returned at 8.26pm.*

<b>C17/5565</b>	<b>New Council Policy – CP-104 Related Party Disclosures Policy</b>
	<p><b>OFFICER PRESENTATION – IF REQUESTED</b> Bruce Taylor, Manager Financial Services</p> <p><b>DEPUTATION/PRESENTATION/S</b> Nil</p> <p><b>DISCLOSURE OF INTEREST</b> Nil</p> <p><b>NOTES FROM FORUM</b> General discussion took place regarding the item and the officer recommendation.  The Chief Executive Officer advised that the Related Party Disclosure forms would be circulated to Elected Members.</p>

<b>C17/6000</b>	<b>Investment Statements for June 2017</b>
	<p><b>OFFICER PRESENTATION – IF REQUESTED</b> Marten Tieleman – Director Corporate Services</p> <p><b>DEPUTATION/PRESENTATION/S</b> Nil</p> <p><b>DISCLOSURE OF INTEREST</b> Nil</p> <p><b>NOTES FROM FORUM</b> No discussion took place regarding the item and the officer recommendation.</p>

<b>C17/6001</b>	<b>Schedule of Accounts Paid June 2017</b>
	<p><b>OFFICER PRESENTATION – IF REQUESTED</b> Marten Tieleman – Director Corporate Services</p> <p><b>DEPUTATION/PRESENTATION/S</b> Nil</p> <p><b>DISCLOSURE OF INTEREST</b> Nil</p> <p><b>NOTES FROM FORUM</b> No discussion took place regarding the item and the officer recommendation.</p>

<b>C17/6002</b>	<b>Statements of Financial Activity for June 2017</b>
	<p><b>OFFICER PRESENTATION – IF REQUESTED</b> Marten Tieleman – Director Corporate Services</p> <p><b>DEPUTATION/PRESENTATION/S</b> Nil</p> <p><b>DISCLOSURE OF INTEREST</b> Nil</p> <p><b>NOTES FROM FORUM</b> No discussion took place regarding the item and the officer recommendation.</p>

## **11. CLOSURE**

There being no further business, His Worship the Mayor declared the meeting closed at 8.58pm.