

**PROPOSED AMENDMENTS / RESOLUTIONS AT
COMMITTEE OR COUNCIL MEETINGS
(Elected Members)**

Name:	Cr Matthew Woodall
Date of Meeting:	15 September 2020
Meeting of the:	Ordinary Meeting of Council
Item No.	M20/5770
Title of Item	Melville Bowling Club Inc New Lease & Petition

Disclaimer: Where administration has provided any assistance with the framing and/or wording of any motion/amendment to the Elected Member who has advised their intention to move it, the assistance has been provided on an impartial basis. The principle and intention expressed in any motion/amendment is solely that of the intended mover and not that of the officer/officers providing the assistance. Under no circumstance is it to be expressed to any party that administration or any officer holds a view on this motion other than that expressed in an official written or verbal report by administration to the Committee or Council meeting considering the motion.

PROPOSED AMENDMENT OR REJECT & REPLACE MOTION:

(If an amendment is proposed, please identify the words being amended and reasons for the amendment:

That the Council amend the City's Lease as attached to the Officer Recommendation by inserting a new sub-clause 7.2(e) as follows:

“(e) the Lessee's membership is below 100 for a period of no less than 12 months,”

REASONS:

1. Given the 50 year term of this lease, there is a significant risk that the club may either cease to exist or experience a decline in membership during that time.
2. As this land is community land for the benefit of the whole community, it would not be appropriate for the club to retain exclusive rights to the land if it lacked a sufficient membership base. To do so would unfairly exclude other sporting clubs and community groups who may otherwise make more effective use of the land/facilities.
3. The inclusion of this sub-clause will provide the City with the ability to end the lease in the event that the club's membership falls below 100 for a substantial period of time. This provides the club with the opportunity to address its membership numbers, whilst also ensuring that other community groups and sporting clubs are not unfairly disadvantaged by the land being 'locked up' until 2070.

SIGNATURE: *MJ Woodall*

**** Please circulate to all Members of the Council, preferably a few days prior to the meeting, or on the night, and pass a copy of this form to the officer recording the minutes of the meeting. ****