

Form 4 Local Government Act 1995 Local Government (Administration) Regulations 1996

## **Register of Gifts and Contributions to Travel**

January 2016 to 30 April 2018

As of Friday 4 March 2016, the Local Government Act 1995 requires a relevant person who accepts a gift worth more than \$200.00 to disclose this gift, in writing, to the Chief Executive officer within 10 days of receipt. The Chief Executive Officer is required to keep a record of the disclosures by way of a register.

All contributions to travel over \$200.00 must also be disclosed as do multiple gifts or contributions from the same donor where the total value is over \$200.00 A relevant person is defined under section 5.74 of the Act as a person who is a Council member or a designated employee which includes:

- Mayors
- Presidents
- Council Members
- The Chief Executive Officer
- Employees with delegated powers or duties under Part 5, Division 4 of the Act;
- Employees who are members of committees comprising elected members and employees; and
- Other employees as nominated by the local government to be a designated employee.

For more information about gifts and contributions to travel visit <u>www.dlgc.wa.gov.au</u> .

|     | Name of<br>Person<br>making<br>Disclosure | Description of<br>gift/<br>contribution to<br>travel | Name of<br>person who<br>made gift/<br>contribution<br>to Travel | Address of<br>person who<br>made gift/<br>contribution                   | Date gift/<br>contribution<br>was<br>received | Value    | Nature of<br>relationship<br>between the<br>relevant person<br>and person<br>who made gift | Description of<br>travel | Date of<br>travel | Comments   |
|-----|---|--|--|--|---|----------|--|--------------------------|-------------------|--|
| 545 | Paul<br>Handcock                          | Morning Tea,<br>Afternoon Tea<br>and Lunches         | RAMM   | Level 8, South<br>Tower, 1 - 5<br>Railway<br>Street,<br>Chatswood<br>NSW | 3/05/2018                                     | \$100.00 | Professional   | N/A                      | N/A               | Annual RAMM<br>Conference, RAMM<br>supplies software to the<br>City. |
| 544 | Anthony Tailly                            | Morning Tea,<br>Afternoon Tea<br>and Lunches         | RAMM   | Level 8, South<br>Tower, 1 - 5<br>Railway<br>Street,<br>Chatswood<br>NSW | 3/05/2018                                     | \$100.00 | Professional   | N/A                      | N/A               | Annual RAMM<br>Conference, RAMM<br>supplies software to the<br>City. |
| 543 | Tanya van<br>Sittert                      | Jar of Cherry<br>Choc Ripe<br>Sauce                  | Mr P Best  | Archibald<br>Street,<br>Willagee   | 19/04/2018                                    | \$5.00   | Other - NHW<br>Volunteer   | N/A                      | N/A               | N/A  |

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|-----|---|--|--|--|---|------------|--|---------------------------------|----------------------------|---|
| 542 | Shayne Silcox                             | Airfares,<br>Accommodation<br>and Meals                          | Royal College<br>of Pathologists<br>of Australia<br>Quality<br>Assurance<br>Programs | 8 Herbert<br>Street, St<br>Leonards,<br>NSW            | 28/03/2018                                    | \$1,743.00 | Professional   | ABEF<br>Evaluations             | 25/03/2018 -<br>28/03/2018 |   |
| 541 | V Clarke & D<br>Lazzari                   | Chocolates   | U3A and<br>Community<br>Member   |  | Sept -<br>February<br>2018                    | \$25.00    |  | N/A                             | N/A                        | Shared by Service Area                              |
| 540 | Mayor Russell<br>Aubrey                   | Honorary Social<br>Membership<br>East Fremantle<br>Football Club | East<br>Fremantle<br>Football Club   | PO Box 43,<br>Palmyra WA                               | 15/03/2018                                    | \$100.00   | Professional   | N/A                             | N/A                        | Membership given to City<br>of Melville Social Club |
| 539 | Shayne Silcox                             | Honorary Social<br>Membership<br>East Fremantle<br>Football Club | East<br>Fremantle<br>Football Club   | PO Box 43,<br>Palmyra WA                               | 14/03/2018                                    | \$50.00    | Professional   | N/A                             | N/A                        | Membership given to City<br>of Melville Social Club |
| 538 | Shayne Silcox                             | Travel and<br>Accommodation<br>expenses                          | LGPro  | 24/570 Bourke<br>St, Melb                              | 8/03/2018                                     | \$3,759.58 | Professional   | International<br>Mentor Program | 27/4/2018 -<br>6/5/2018    |   |
| 537 | Ben Ashwood                               | Mango  | Customer   |  | 20/02/2018                                    | \$4.00     | Resident   | N/A                             | N/A                        |   |
| 536 | Joanna Arbel                              | Breakfast with<br>Executive<br>Officer                           | Melville<br>Cockburn<br>Chamber of<br>Commerce                                       | 15, 11<br>Wentworth<br>Paraded,<br>Success             | 14/02/2018                                    | \$23.00    | Professional   | N/A                             | N/A                        |   |
| 535 | Shayne Silcox                             | Ticket to 2018<br>IPAA WA<br>Presidents<br>Address               | Vice<br>Chancellor<br>Murdoch<br>University  | South Street,<br>Murdoch                               | 02/02/2018                                    | \$140.00   | Professional   | N/A                             | N/A                        |   |
| 534 | Mayor Russell<br>Aubrey                   | 2x Tickets to<br>Murdoch Music<br>Event                          | Murdoch<br>University  | South Street,<br>Murdoch                               | 13/02/2018                                    | \$100.00   | Professional   | N/A                             | N/A                        |   |
| 533 | Mayor Russell<br>Aubrey                   | 2x Tickets to<br>Fringe World<br>Opening                         | Fringe World<br>Opening  | C/- City of<br>Perth Adelaide<br>Terrace Perth         | 25/01/2018                                    | \$80.00    | Professional   | N/A                             | N/A                        |   |

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|-----|---|--|--|--|---|---------|--|--------------------------|-------------------|--|
| 532 | Stephanie<br>Courtney                     | 2x Movie Tickets                                     | Spotlight<br>Cinema<br>Advertising                               | 6 Roseville<br>Close,<br>Kallaroo                      | 9/01/2018                                     | \$40.00 | Contractor   | N/A                      | N/A               | Donated to the Staff<br>Social Club  |
| 531 | K Pulford                                 | Bottle of wine                                       | Brightshine<br>Cleaning  |  | 14/12/2017                                    | \$20.00 | Contractor   | N/A                      | N/A               | Has cleaning contract for<br>community centres and<br>libraries. Donated to the<br>Staff Christmas Part<br>2017 Raffle |
| 530 | Sharima West                              | 2 x Bottles of wine                                  | Q West<br>Patterson  | Eastbrook<br>Tce, East<br>Perth                        | 19/12/2017                                    | \$50.00 | Professional   | N/A                      | N/A               | Donated to the Staff<br>Christmas Party 2017<br>Raffle   |
| 529 | Lucy Barrett                              | Chocolate Cake                                       | BGC<br>Residential   | Cloisters<br>Square Perth                              | 6/12/2017                                     | \$50.00 | Professional   | N/A                      | N/A               | Shared by Service Area   |
| 528 | Rachael Ho                                | Bottle of wine                                       | AE Hoskins<br>Pty Ltd  | 52 McDonald<br>Street,<br>Osborne Park                 | 15/12/2017                                    | \$19.55 | Contractor   | N/A                      | N/A               | Donated to Staff<br>Christmas Party 2017<br>Raffle   |
| 527 | Deena Lazzari                             | Chocolates   | Home Instead   | 24 / 784<br>Canning<br>Highway,<br>Applecross          | 11/12/2017                                    | \$10.00 | Professional   | N/A                      | N/A               | Shared by Service Area   |
| 526 | Jeff Clark                                | Bottle of wine                                       | McLeods  | Stirling<br>Highway,<br>Claremont                      | 19/12/2017                                    | \$28.00 | Professional   | N/A                      | N/A               | Donated to the Staff<br>Christmas Party 2017<br>Raffle   |
| 525 | Modesto<br>Giancaspro                     | Food Hamper  | Home Zone<br>Building  | PO Box 3348,<br>Success                                | 1/12/2017                                     | \$60.00 | Professional   | N/A                      | N/A               | Donated to the Staff<br>Christmas Party 2017<br>Raffle   |
| 524 | Jeremy Rae                                | Bottle of wine                                       | McLeods  | Stirling<br>Highway,<br>Claremont                      | 18/12/2017                                    | \$20.00 | Contractor   | N/A                      | N/A               | Donated to the Staff<br>Christmas Party 2017<br>Raffle   |

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| 523 | Louis<br>Hitchcock                                       | Bottle of wine  | McLeods  | Stirling<br>Highway,<br>Claremont                       | 18/12/2017                                    | \$28.00          | Contractor   | N/A                      | N/A               | Donated to the Staff<br>Christmas Party 2017<br>Raffle   |
| 522 | Laya Baker<br>(Website<br>Future Vision<br>Project Team) | Christmas Food<br>Hamper  | Alyka Pty Ltd  |   | 13/12/2017                                    | \$79.95          | Contractor   | N/A                      | N/A               | To be shared with the<br>Team  |
| 521 | Natasha<br>Dransfield<br>(Marketing<br>Team)             | Gift Hamper   | Media Engine   | 8 Pickard<br>Avenue,<br>Rockingham                      | 7/12/2017                                     | \$100.00         | Contractor   | N/A                      | N/A               | Donated to the Staff<br>Christmas Party 2017<br>Raffle   |
| 520 | Malcom<br>Duncan   | Lunch with<br>Chester<br>Wisniewski   | Sophos North<br>America.   | C/- MSS 26<br>Clive Street,<br>West Perth               | 5/12/2017                                     | \$60.00          | Professional   | N/A                      | N/A               | MSS are one of a variety<br>of technology suppliers<br>used by the City. The<br>City has no Sophos<br>products   |
| 519 | Mayor Russell<br>Aubrey                                  | 2 x tickets to<br>"Let the Right on<br>In"  | Black Swan<br>Theatre<br>Company                                 | State Theatre<br>Centre 182<br>William Street,<br>Perth | 13/11/2017                                    | \$60.00          | Professional   | N/A                      | N/A               | State Government<br>Organisation provides gift<br>to Local Government<br>Mayors. Two other<br>instances where tickets<br>have been received from<br>Black Swan Theatre<br>Company valued at less<br>than \$200 |
| 518 | Cr Matthew<br>Woodall                                    | 2 x soft drinks   | Leeming<br>Spartans<br>Cricket Club                              | John Connell<br>Reserve                                 | 1/11/2017                                     | \$10.00          | Resident   | N/A                      | N/A               | Other Gift - Dinner at season launch (\$30)  |
| 517 | Cr Nicole<br>Foxton<br>(Robins)                          | Facebook<br>advertisements<br>promoting me as<br>a candidate in<br>the 2017<br>election | K Emery<br>(Melville<br>Ratepayers<br>Alliance)                  |   | Sept / Oct<br>2017                            | \$62.50          |  | N/A                      | N/A               | I did not see the ad, but it<br>was shown to me by<br>someone else. I do not<br>know who the members<br>of the group (Melville<br>Ratepayers Alliance) are.  |
| 516 | John Christie  |   |  | Information rer   | noved in accorda                              | ance with sectio | n 5.89(6) of the Loc   | al Government Act        | 1995              |  |

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| 515 | Leanne Hartill                            | Travel and<br>Accommodation<br>expenses to<br>present at<br>Conference   | International<br>Quality and<br>Productive<br>Centre             | Blight Street,<br>Sydney                               | 29/11 - 1/12<br>/2017                         | \$1,000.00       | Professional   | N/A                      | N/A               |  |
| 514 | Cr Cameron<br>Schuster                    |  |  | Information rer  | noved in accorda                              | nce with sectior | 1 5.89(6) of the Loc   | al Government Act        | 1995              |  |
| 513 | Christine<br>Young                        | Travel costs,<br>accommodation,<br>breakfast,<br>conference<br>costs to attend<br>and present at<br>age Friendly<br>Communities<br>Conference<br>(Emirates of<br>Sharjah, UAE) | Government<br>of Sharjah,<br>United Arab<br>Emirates             |  | 23 -<br>26/09/2017                            | \$3,500.00       | Professional   | N/A                      | N/A               |  |
| 512 | Leanne Hartill                            | Accommodation,<br>airfares,<br>conference<br>registration -<br>speaker as<br>keynote at<br>Conference.   | Assoc of Local<br>Government<br>New Zealand                      |  | 17/09/2017                                    | \$3,100.00       | Professional   | N/A                      | N/A               | Invitation from Assoc of<br>Local Government in<br>New Zealand to present<br>at Customer Service<br>Conference |
| 511 | Shayne Silcox                             | Lunch at<br>Parliament<br>House  | Clive Griffiths  |  | 6/10/2017                                     | \$50.00          | Professional /<br>Resident   | N/A                      | N/A               | Request to join Mr<br>Griffiths for lunch.   |
| 510 | Cr Matthew<br>Woodall                     | Dinner   | Leeming<br>Spartans<br>Cricket Club                              |  | 6/10/2017                                     | \$30.00          | Professional   | N/A                      | N/A               |  |
| 509 | Cr Clive<br>Robartson                     | Contribution to<br>2017 Election<br>Campaign   | Mr William<br>Green  |  | 6/10/2017                                     | \$495.00         | Resident   | N/A                      | N/A               | Election Banners and<br>Stickers   |

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|-----|---|--|--|--|---|------------------|--|--------------------------|-------------------|---|
| 508 | Cr Clive<br>Robartson                     | Election<br>Advertisement                                      | Perth Surf<br>Park<br>Supporters                                 |  | 6/10/2017                                     | \$150.00         | Professional   | N/A                      | N/A               |   |
| 507 | Cr Clive<br>Robartson                     | Election material  | Perth Surf<br>Park<br>Supporters                                 |  | 6/10/2017                                     | \$673.83         | Professional   | N/A                      | N/A               | other gift 26.9.2017 half<br>page advertisement in<br>Melville Times (\$150) -<br>please refer to Election<br>Gift Register |
| 506 | Cr Nicole<br>Foxton                       | Ad in local paper<br>promoting me as<br>a candidate            | Perth Surf<br>Park<br>Supporters                                 |  | 26/09/2017                                    | \$142.00         | Community<br>Group   | N/A                      | N/A               |   |
| 505 | Cr June<br>Barton                         | Newspaper<br>advertisements<br>referring to me<br>as candidate | Alfred Cove<br>Action Group                                      | 240 Burke<br>Drive, Attadale                           | 27/09/2017                                    | \$282.00         | Community<br>Group   | N/A                      | N/A               |   |
| 504 | Cr Cameron<br>Schuster                    |  |  | Information ren  | noved in accorda                              | nce with sectior | n 5.89(6) of the Loc   | al Government Act        | 1995              |   |
| 503 | Cr June<br>Barton                         | Mention of name<br>in<br>advertisements<br>in Melville Times   | Alfred Cove<br>Action Group<br>L Wyatt                           | 17 Third<br>Street, Bicton                             | 27/09/2017                                    | Not Known        | Community<br>Group   | N/A                      | N/A               | Refer to Gift form #505   |
| 502 | Cr Matthew<br>Woodall                     | Perth<br>Multicultural<br>Performance &<br>Singing Concert     | Hakka<br>Association of<br>WA                                    | Lvl 3, 231<br>Adelaide Tce,<br>Perth                   | 30/09/2017                                    | \$58.00          | Professional   | N/A                      | N/A               | Complimentary VIP<br>Ticket   |
| 501 | Cr Matthew<br>Woodall                     | Ticket to the<br>MCC August<br>Business After<br>Hours Event   | Melville<br>Cockburn<br>Chamber of<br>Commerce                   | 15/11<br>Wentworth<br>Parade,<br>Success               | 31/08/2017                                    | \$20.00          | City of Melville<br>Sponsored<br>Event   | N/A                      | N/A               |   |
| 500 | Mayor Russell<br>Aubrey                   | 2x tickets to<br>Order of<br>Australia Dinner                  | Order of<br>Australia<br>Association                             |  | 13/09/2017                                    | \$290.00         | Other -<br>Voluntary<br>Organisation<br>Partnership  | N/A                      | N/A               |   |

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| 499 | Mayor Russell<br>Aubrey                                 | Legal advice re<br>and application<br>for appeal to<br>SAT | Neil Douglas<br>McLeods  | 220 Stirling<br>Highway,<br>Claremont                  | 10/09/2017                                    | \$100.00   | Professional   | N/A   | N/A                       |  |
| 498 | Shayne Silcox,<br>Christine<br>Young & Kylie<br>Johnson | Bottle of wine<br>and 2x business<br>folders               | Local<br>Government<br>Professionals<br>WA                       | 21/ 168<br>Guildford<br>Road,<br>Maylands              | 31/08/2017                                    | \$75.00    | Professional<br>Gifts were<br>given for<br>presentation at<br>LGPro WA<br>conference       | N/A   | N/A                       | Gifts to be donated to the 2017 end of year staff function   |
| 497 | Shayne Silcox   | Airfares   | Local<br>Government<br>Professionals<br>Australia                | 24/570 Bourke<br>St, Melbourne                         | 21/08/2017                                    | \$2,087.00 | Professional   | Airfares -<br>International<br>Mentoring<br>Program | 29/6/2017 –<br>12/07/2017 | International Mentor<br>Program. Program offers<br>support and guidance to<br>young people in Nepal<br>and Cambodia to create<br>and run projects to build<br>a better future for<br>themselves and their<br>communities |
| 496 | Mayor Russell<br>Aubrey                                 | 2 x Tickets to<br>Silvie Paladino<br>Concert               | Mount<br>Pleasant<br>Baptist<br>Church,                          | 497 Marmion<br>Street,<br>Booragoon                    | 4/08/2017                                     | \$70.00    |  | N/A   | N/A                       | Previous gift received 2x tickets (\$40 total)   |
| 495 | Shayne Silcox   | Breakfast  | LGIS   | 17 Altona<br>Street, West<br>Perth                     | 8/08/2017                                     | \$50.00    | Professional   | N/A   | N/A                       | City uses LGIS as its insurance broker   |
| 494 | Shayne Silcox   | Membership to<br>South of Perth<br>Yacht Club              | South of Perth<br>Yacht Club                                     | Coffee Point,<br>Ardross                               | 8/08/2017                                     | \$409.00   | Other  | N/A   | N/A                       | Membership declined<br>(see ECM #4359339)  |
| 493 | Marie<br>McMillan                                       | Wine &<br>Chocolates                                       | Resident   | 13 Riverview<br>Terrace, Mt<br>Pleasant                | 4/08/2017                                     | \$60.00    | Resident   | N/A   | N/A                       | Wine provided as staff<br>gift for end of year<br>function. Chocolates<br>kept by staff member   |
| 492 | Leanne Hartill  | Olive Oil and<br>Dukkah                                    | WALGA  |  | 3/08/2017                                     | \$20.00    | Professional   | N/A   | N/A                       | Olive oil provided as staff<br>gift for End of Year<br>Function. Dukkah<br>returned to Leanne due<br>to expiry Date  |

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| 491 | Shayne Silcox                             | Airfares and<br>Accommodation                          | Local<br>Government<br>Professionals<br>Australia                | 24/570 Bourke<br>St, Melbourne                          | 25/07/2017                                    | \$3,073.30              | Other  | Airfares and<br>Accommodation | 29/6/2017 -<br>10/07/2017 | International Mentor<br>Program. Program offers<br>support and guidance to<br>young people in Nepal<br>and Cambodia to create<br>and run projects to build<br>a better future for<br>themselves and their<br>communities |
| 490 | Rachael Davis                             | 5 x Lo-Go<br>Branded Gift<br>Bags                      | Lo-Go<br>Appointments  | Suite 3/74 Hay<br>Street,<br>Subiaco                    | 3/05/2017                                     | \$40.00<br>(5 x \$8.00) | Professional   | N/A                           | N/A                       |  |
| 489 | Mayor Russell<br>Aubrey                   | Tickets for an<br>entertainment<br>event               | Mount<br>Pleasant<br>Baptist<br>College,                         | Marmion<br>Street,<br>Booragoon                         | 27/05/2017                                    | \$50.00                 | Professional   | N/A                           | N/A                       |  |
| 488 | Mayor Russell<br>Aubrey                   | Tickets for<br>opening night<br>theatre<br>performance | Black Swan<br>Theatre<br>Company                                 | State Theatre<br>Centre 182<br>William Street,<br>Perth | 29/05/2017                                    | \$70.00                 | Other  | N/A                           | N/A                       | Tickets given to wife and friend   |
| 487 | Natasha<br>Dransfield                     | Bottle of<br>Prosecco & VB<br>Beer Gift Basket         | LF Media,<br>Booragoon   | 27 Shields<br>Crescent<br>Booragoon                     | 31/03/2017                                    | \$50.00                 | Other  | N/A                           | N/A                       | Gift provided to Social<br>Club for annual function  |
| 486 | Leanne Hartill                            | \$50 Coles/Myer<br>Gift Voucher                        | Curtin<br>University -<br>School of<br>Marketing                 |   | 31/03/2017                                    | \$50.00                 | Other  | N/A                           | N/A                       | Voucher received in<br>acknowledgement of<br>presentation. Voucher<br>donated to end of year<br>staff function.  |
| 485 | Mick McCarthy                             | Luncheon - 21<br>March 2017                            | IPAA (WA)  | Pan Pacific<br>Perth                                    | 30/03/2017                                    | \$70.00                 | Professional   | N/A                           | N/A                       |  |
| 484 | Cr Cameron<br>Schuster                    |  | ·  | Information ren   | noved in accorda                              | nce with section        | 5.89(6) of the Loca  | al Government Act             | 1995                      |  |

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| 483 | Shayne Silcox                             | Social<br>Membership -<br>East Fremantle<br>Football Club | East<br>Fremantle<br>Football Club                               | PO Box 43,<br>Palmyra WA                               | 24/02/2016                                    | \$50.00          | Other  | N/A                      | N/A               | Donated to the Social<br>Club                             |
| 482 | Mayor Russell<br>Aubrey                   | Social<br>Membership -<br>East Fremantle<br>Football Club | East<br>Fremantle<br>Football Club                               | PO Box 43,<br>Palmyra WA                               | 2/03/2017                                     | \$50.00          | PO Box 43,<br>Palmyra 6957   | N/A                      | N/A               | Donated to the Social<br>Club                             |
| 481 | Leanne Hartill                            | Bottle of wine  | LG Pro WA  | Maylands   | 21/02/2017                                    | \$20.00          | Maylands   | N/A                      | N/A               | Gift to be donated to the 2017 end of year staff function |
| 480 | Christine<br>Young                        | 2 x Tickets to<br>Music@Murdoch                           | City of Melville   | Murdoch<br>University                                  | 16/02/2017                                    | \$100.00         | City of Melville<br>Sponsored<br>Event   | N/A                      | N/A               |   |
| 479 | Cr Duncan<br>Macphail                     | 2 x Tickets to<br>Music@Murdoch                           | City of Melville   | Murdoch<br>University                                  | 13/02/2017                                    | \$100.00         | City of Melville<br>Sponsored<br>Event   | N/A                      | N/A               |   |
| 478 | Cr Cameron<br>Schuster                    |   |  | Information rer  | noved in accordar                             | nce with section | 5.89(6) of the Loca  | al Government Act        | 1995              |   |
| 477 | Cr Matthew<br>Woodall                     | 2 x VIP Tickets<br>to<br>Music@Murdoch                    | City of Melville   | 10<br>Almondbury<br>Road,<br>Booragoon                 | 11/02/2017                                    | \$100.00         | City of Melville<br>Sponsored<br>Event   | N/A                      | N/A               |   |
| 476 | Shayne Silcox                             | 2 x Tickets to<br>Music@Murdoch                           | City of Melville   | 76 Shenton<br>Road,<br>Swanbourne                      | 7/02/2017                                     | \$100.00         | City of Melville<br>Sponsored<br>Event   | N/A                      | N/A               |   |
| 475 | Cr Patricia<br>Phelan                     | 2x Tickets to<br>Murdoch<br>Concert                       | City of Melville   | 10<br>Almondbury<br>Road,<br>Booragoon                 | 3/02/2017                                     | \$100.00         | City of Melville<br>Sponsored<br>Event   | N/A                      | N/A               |   |

|     | Name of<br>Person<br>making<br>Disclosure       | Description of<br>gift/<br>contribution to<br>travel                                | Name of<br>person who<br>made gift/<br>contribution<br>to Travel | Address of<br>person who<br>made gift/<br>contribution | Date gift/<br>contribution<br>was<br>received | Value    | Nature of<br>relationship<br>between the<br>relevant person<br>and person<br>who made gift        | Description of<br>travel | Date of<br>travel | Comments   |
|-----|---|---|--|--|---|----------|---|--------------------------|-------------------|--|
| 474 | Annalise Miller<br>& Melissa<br>Baines          | Two boxes Lindt<br>Chocolates   | Mr T ha & Ms<br>Shin Tan   |  | 20/01/2017                                    | \$20.00  | Resident  | N/A                      | N/A               | Will be shared amongst<br>planning and building<br>teams                           |
| 473 | Vron Clarke                                     | \$30 x \$5 gift<br>vouchers<br>Garden City<br>Food Garden<br>Friday<br>(20/01/2017) | Garden City/<br>AMP  | Riseley Street,<br>Booragoon                           | 19/01/2017                                    | \$150.00 | Professional  | N/A                      | N/A               | \$5 vouchers were<br>distributed to staff who<br>were attending the Food<br>Garden |
| 472 | Library<br>Services Staff                       | \$25.00 Universal<br>Gift Card  | Visa Universal   | PO Box 177<br>Balmain NSW                              | 11/01/2017                                    | \$25.00  | Supply<br>Magazines to<br>library   | N/A                      | N/A               |  |
| 471 | Tech Services<br>Staff                          | Wine &<br>Chocolates  | Ashpalt Tech   |  | 22/12/2016                                    | \$90.00  | Contractor  | N/A                      | N/A               | Gift donated to end of<br>year Staff Christmas<br>function.                        |
| 470 | Tanya van<br>Sittert                            | Shortbread and<br>homemade draw<br>liner  | Cheryl<br>Kennedy<br>Mount,<br>Pleasant                          | Mount<br>Pleasant                                      | 22/12/2016                                    | \$15.00  | Neighbourhoo<br>d Watch<br>Volunteer  | N/A                      | N/A               | Shared by Service Area   |
| 469 | S Silcox & W<br>Thornton                        | Bottle of Wine  | Habi DAPT  |  | 22/12/2016                                    | \$20.00  | Professional  | N/A                      | N/A               | Gift donated to end of year Staff Christmas function.                              |
| 468 | Peter de Lang                                   | Bottle of Wine  | Fleet<br>Commercial<br>Balcatta WA                               | Balcatta   | 21/12/2016                                    | \$25.00  | Professional  | N/A                      | N/A               | Gift donated to end of<br>year Staff Christmas<br>function.                        |
| 467 | L Fitzgerald, D<br>Olds, S Taylor<br>& C Weldon | 4 boxes of<br>Morrish Nuts  | Axiis<br>Contracting   | 31 Valand<br>Avenue,<br>Riverton                       | 20/12/2016                                    | \$192.00 | Contractor<br>(CO 09/15 -<br>Supply of<br>Insitu concrete<br>works to COM<br>for one year<br>term | N/A                      | N/A               | Shared by Service Area   |

|     | Name of<br>Person<br>making<br>Disclosure                               | Description of<br>gift/<br>contribution to<br>travel | Name of<br>person who<br>made gift/<br>contribution<br>to Travel | Address of<br>person who<br>made gift/<br>contribution | Date gift/<br>contribution<br>was<br>received | Value            | Nature of<br>relationship<br>between the<br>relevant person<br>and person<br>who made gift | Description of<br>travel | Date of<br>travel | Comments  |
|-----|---|--|--|--|---|------------------|--|--------------------------|-------------------|---|
| 466 | CSS Staff   | Box of 17<br>peaches and 8<br>plums                  | Paul Headly  | 21A Links<br>Road, Ardross                             | 20/12/2016                                    | \$20.00          |  | N/A                      | N/A               | Shared by team  |
| 465 | L Ebbelaar &<br>K Khalil  | 4 packets of<br>nuts and<br>chocolate nuts           | Metrocount   | 15 O'Connor<br>Close, North<br>Coogee                  | 19/12//2016                                   | \$50.00          | Professional   | N/A                      | N/A               | Shared by team  |
| 464 | V Clarke & D<br>Larri   | 2 x Snack<br>Hamper                                  | AMP Garden<br>City   | Riseley Street,<br>Booragoon                           | 15/12/2016                                    | \$50.00          | Professional   | N/A                      | N/A               | Donated to the<br>Neighbourhood<br>Development/<br>Community Development<br>Christmas morning tea<br>held on 20/12/2016 |
| 463 | Fiona Smith   | Mugs, tray and coasters                              | L Irwanto  |  | 12/12/2016                                    | \$20.00          | Hires the hall<br>for charity<br>dance   | N/A                      | N/A               | Gift donated to end of year Staff Christmas function.   |
| 462 | Building,<br>Planning,<br>Health, Tech<br>Teams<br>(approx 50<br>staff) | Chocolate<br>Mudcake                                 | BGC<br>Residential   | PO Box 7196,<br>Cloisters<br>Square Perth              | 14/12/2016                                    | \$45.00          | Professional   | N/A                      | N/A               | Shared by Urban<br>Planning and Technical<br>Services   |
| 461 | Kris Pulford  | Bottle of<br>wine/Chocolates                         | Communtiy<br>Groups  |  | 12/12/2016                                    | \$25.00          | Other - User<br>Groups of<br>Willagee<br>Community<br>Centre                               | N/A                      | N/A               | Wine donated to end of<br>year Staff Christmas<br>function  |
| 460 | Paul Glennon  |  |  | Information ren  | noved in accorda                              | nce with section | n 5.89(6) of the Loc   | al Government Act        | 1995              |   |
| 459 | Shayne Silcox   | End of Year<br>Dinner                                | Curtin<br>University<br>Business<br>School                       | Bently   | 5/12/2016                                     | \$50.00          | Professional   | N/A                      | N/A               | Volunteer Advisory Board<br>Member  |

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|-----|---|---|--|---|---|------------------|--|----------------------------|----------------------------|---|
| 458 | Shayne Silcox                             | Airfares and<br>Accommodation<br>- Nepal &<br>Cambodia  | Local<br>Government<br>Professionals<br>Australia                | 24/570 Bourke<br>St, Melb                                     | 9 - 23/11/2016                                | \$3,689.85       | Professional   | Airfares and accommodation | 09/11/2016 -<br>23/11/2016 | International Mentor<br>Program   |
| 457 | Shayne Silcox                             | Airfares and<br>Accommodation<br>- Saudi Arabia   | King<br>Abdulaziz -<br>Quality Award                             | Centre for<br>Excellence,<br>Riyadh, Saudi<br>Arabia          | 23 -<br>26/10/2016                            | \$10,344.51      | Professional   | Airfares and accommodation | 23/10/2016 -<br>26/10/2016 | Presenter at conference<br>Airfares and 3 nights<br>accommodation   |
| 456 | Cr Cameron<br>Schuster                    |   |  | Information ren   | noved in accorda                              | nce with sectior | n 5.89(6) of the Loca  | al Government Act          | 1995                       |   |
| 455 | Cr Lisa<br>O'Malley                       |   |  | Information ren   | noved in accorda                              | nce with sectior | n 5.89(6) of the Loca  | al Government Act          | 1995                       |   |
| 454 | Cr Lisa<br>O'Malley                       |   |  | Information ren   | noved in accorda                              | nce with sectior | 1 5.89(6) of the Loca  | al Government Act          | 1995                       |   |
| 453 | Shayne Silcox                             | Travel/<br>Accommodation<br>contribution  | AIM<br>Australian<br>Institute of<br>Management                  | 76 Birkdale<br>Street, Floreat                                | 21/10/2016                                    | \$1,200          | Professional   | Airfares and accommodation | 18/10/2016 -<br>20/10/2016 | Airfares and<br>accommodation Finalist<br>for National AIM<br>Leadership Awards<br>(interview and Gala<br>Dinner) |
| 452 | Leanne Hartill                            | Coles/Myer<br>Voucher   | Curtin<br>University   |   | 21/09/2016                                    | \$50.00          | Professional<br>Gift presented<br>following<br>presentation to<br>4th year Public<br>Relations<br>Students | N/A                        | N/A                        | Gift donated to end of year Staff Christmas function.   |
| 451 | Martin<br>Spencer                         | Invitation to<br>Corporate Table<br>at Committee for<br>Perth Luncheon<br>Seminar on<br>Densifying the<br>Suburbs | Advisian/<br>Worley<br>Parsons<br>Group                          | Level 4, Signet<br>House, 600<br>Murray Street,<br>West Perth | 1/09/2016                                     | \$165.00         | Other -<br>Industry Peers<br>(no contract or<br>professional<br>association)                               | N/A                        | N/A                        | Other staff are attending<br>the Luncheon as part of<br>the City of Melville<br>sponsored table                   |

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|-----|--|--|--|---|---|------------------|--|--------------------------|-------------------|--|
| 450 | Nicholas Olds                              | Alcohol  | Edge<br>Employment<br>Solutions                                  |   | 9/09/2016                                     | \$70.00          | Professional   | N/A                      | N/A               | Donated to the Social<br>Club  |
| 449 | Mayor Russell<br>Aubrey                    | Black Swan<br>Theatre<br>Company<br>Tickets x2       | Black Swan<br>Theatre<br>Company                                 | State Theatre<br>Centre 182<br>William Street,<br>Perth | 26/08/2016                                    | \$70.00          | Professional   | N/A                      | N/A               | Tickets for Mayor and<br>Partner   |
| 448 | Mayor Russell<br>Aubrey                    | East Fremantle<br>Yacht Club<br>Commodore<br>Dinner  | East<br>Fremantle<br>Yacht Club                                  | Petra St, East<br>Fremantle                             | 13/08/2016                                    | \$200.00         | Professional   | N/A                      | N/A               | Dinner for Mayor and his<br>Wife   |
| 447 | Councillor<br>Matthew<br>Woodall           | Governor's<br>Prayer Breakfast                       | Matt Taylor<br>MLA   | 12/123 Riseley<br>Street,<br>Booragoon                  | 12/08/2016                                    | \$60.00          | Professional   | N/A                      | N/A               |  |
| 446 | Mayor Russell<br>Aubrey                    | Governor's<br>Prayer Breakfast                       | Pastor Nick<br>Scott   | Mt Pleasant<br>Baptist Church                           | 12/08/2016                                    | \$100.00         | Professional   | N/A                      | N/A               |  |
| 445 | Shayne Silcox                              | Accommodation  | Malaysia<br>Productivity<br>Corporation                          |   | 15/08/2016                                    | \$948.93         | Professional   | N/A                      | N/A               |  |
| 444 | Malcom<br>Duncan and<br>Terence<br>Stevens | Lunch at Café  | Dell and<br>Denver<br>Technology                                 | 10 Northwood<br>Street, West<br>Leederville             | 5/08/2016                                     | \$45.00<br>total | Contractor   | N/A                      | N/A               | Working lunch to discuss<br>industry and City<br>technology strategy                     |
| 443 | Leanne Hartill                             | Tree of Life<br>Trivet                               | LGMA WA  | Maylands  | 3/08/2016                                     | \$20.00          | Professional   | N/A                      | N/A               | Given to Civic Functions<br>Coordination for prize at<br>annual staff Christmas<br>Party |
| 442 | Joanna Arbel                               | Bottle of wine                                       | City of Melville   | 10<br>Almondbury<br>Road,<br>Booragoon                  | 1/06/2016                                     | \$28.00          | Other -<br>Employee  | N/A                      | N/A               | Received as<br>acknowledgement for<br>event management and<br>marketing.                 |

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|-----|---|--|--|--|---|------------------|--|--------------------------|--------------------------|--|
| 434 | Mayor Russell<br>Aubrey                   | 2x Tickets to<br>City of Gosnells<br>Annual Civic<br>Dinner          | City of<br>Gosnells  | 2120 Albany<br>Highway,<br>Gosnells                    | 18/06/2016                                    | \$190.00         | Professional   | N/A                      | N/A                      |  |
| 435 | Cr Lisa<br>O'Malley                       |  |  | Information ren  | noved in accordar                             | nce with sectior | n 5.89(6) of the Loca  | al Government Act        | 1995                     |  |
| 436 | Cr Lisa<br>O'Malley                       |  |  | Information ren  | noved in accordar                             | nce with sectior | n 5.89(6) of the Loca  | al Government Act        | 1995                     |  |
| 437 | Cr Tim Barling                            | Lunch at<br>Parliament<br>House                                      | Hon Mike<br>Nahan MLA  | Shop P05<br>Stockland<br>Riverton                      | 14/06/2016                                    | \$60.00          | Other  | N/A                      | N/A                      |  |
| 438 | Cr Tim Barling                            | iWork Launch -<br>Hospitality (food,<br>drinks and<br>entertainment) | Orchre<br>Workforce<br>Solutions                                 | 16 Grogan<br>Road, Perth<br>Airport                    | 17/06/2016                                    | \$50.00          | Professional   | N/A                      | N/A                      |  |
| 439 | Cr Duncan<br>Macphail                     | Lunch at<br>Parliament<br>House                                      | Mike Nahan<br>MLA  | Parliament<br>House, Perth                             | 14/06/2016                                    | \$80.00          | Other  | N/A                      | N/A                      |  |
| 440 | Shayne Silcox                             | Business Class<br>Airfares   | Asia/ Malaysia<br>Productivity<br>Council                        | (through<br>Legion RFBE -<br>Kuala Lumper              | 30/06/2016                                    | \$4,732.00       | Professional   | Airfares                 | 6/8/2016 to<br>14/8/2016 | Contract for consultancy<br>services - as agreed in<br>contract renewal with<br>Council. |
| 441 | Mayor Russell<br>Aubrey                   | Hospitality (x2)   | Rotary Club of<br>Applecross                                     | Kintail Road,<br>Applecross                            | 29/06/2016                                    | \$120.00         | Other -<br>Honorary<br>Patron  | N/A                      | N/A                      |  |
| 433 | Shayne Silcox                             | 2x Tickets to<br>City of Gosnells<br>Annual Civic<br>Dinner          | City of<br>Gosnells  | 2120 Albany<br>Highway,<br>Gosnells                    | 18/06/2016                                    | \$190.00         | Professional   | N/A                      | N/A                      |  |

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|-----|---|--|---|--|---|------------------|--|--------------------------|-------------------|---|--|--|
| 432 | Cr Nicholas<br>Pazolli                    | Lunch at<br>Parliament<br>House                      | Hon Mike<br>Nahan MLC   | Parliament<br>House, Perth                             | 14/06/2016                                    | \$70.00          | Professional   | N/A                      | N/A               | Attended with the Mayor,<br>Councillors Barling,<br>Barton, Macphail,<br>Aubrey, Woodall,<br>Schuster, Robartson,<br>O'Malley |  |  |
| 431 | Cr June<br>Barton                         | Lunch at<br>Parliament<br>House                      | Hon Mike<br>Nahan MLA   | Parliament<br>House, Perth                             | 14/06/2016                                    | \$60.00          | Professional   | N/A                      | N/A               |   |  |  |
| 430 | Cr Cameron<br>Schuster                    |  | Information removed in accordance with section 5.89(6) of the Local Government Act 1995 |  |   |                  |  |                          |                   |   |  |  |
| 429 | Cr Matthew<br>Woodall                     | Lunch at<br>Parliament<br>House                      | Hon Mike<br>Nahan   | Shop P05<br>Stockland<br>Riverton                      | 14/06/2016                                    | \$80.00          | Professional   | N/A                      | N/A               |   |  |  |
| 428 | Cr Rebecca<br>Aubrey                      |  |   | Information ren  | noved in accorda                              | nce with sectior | n 5.89(6) of the Loc   | al Government Act        | 1995              |   |  |  |
| 427 | Mayor Russell<br>Aubrey                   | Lunch at<br>Parliament<br>House                      | Hon Mike<br>Nahan and<br>Matthew<br>Taylor  | Shop P05<br>Stockland<br>Riverton                      | 14/06/2016                                    | \$60.00          | Professional   | N/A                      | N/A               | Hon Mike Nahan<br>introduced himself to City<br>of Melville Elected<br>Members  |  |  |
| 426 | Joanna Arbel                              | Flowers  | Melville<br>Cockburn<br>Chamber of<br>Commerce  | 15/11<br>Wentworth<br>Parade,<br>Success               | 8/06/2016                                     | \$30.00          | City of Melville<br>Sponsored<br>Event   | N/A                      | N/A               | Thankyou gift following<br>partnership event  |  |  |
| 425 | Gavin Ponton                              | Bottle of Wine                                       | Melville<br>Cockburn<br>Chamber of<br>Commerce  | 15/11<br>Wentworth<br>Parade,<br>Success               | 1/06/2016                                     | \$26.00          | City of Melville<br>Sponsored<br>Event   | N/A                      | N/A               | Gifts were given to<br>speakers at the Chamber<br>of Commerce function. I<br>was one of the guest<br>speakers.                |  |  |

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|-----|---|---|--|---|---|----------|--|--------------------------------------|---------------------------|--|
| 424 | Mayor Russell<br>Aubrey                                     | Payment of Visa<br>Fees x2  | Consulate of<br>Vietnam  | 16 St Georges<br>Tce, Perth   | 7/06/2016                                     | \$160.00 | Professional   | N/A                                  | N/A                       | The Consulate General<br>of Vietnam has<br>voluntarily offered to<br>provide 2 Visas for my<br>wife and I to visit Vietnam<br>in July 2016   |
| 423 | Mayor Russell<br>Aubrey                                     | 2x Tickets to St<br>John of God<br>Annual Donor<br>and Friends<br>Reception   | St John of<br>God Hospital -<br>Murdoch                          | South Street,<br>Murdoch  | 18/05/2016                                    | \$100.00 | Other -<br>Hospital within<br>the City of<br>Melville                                      | N/A                                  | N/A                       | Food and soft drink for self and wife.   |
| 422 | Councillor<br>Matthew<br>Woodall                            | 2x Tickets to<br>WAAPA Concert  | All Saints<br>College  | Ewing Avenue,<br>Bull Creek   | 14/05/2016                                    | \$70.00  | Other  | N/A                                  | N/A                       |  |
| 421 | Shayne Silcox   | Dinner (x2)   | Technology1  | Level 11,<br>TechnologyOn<br>e HQ, 540<br>Wickham<br>Street,<br>Fortitude<br>Valley QLD | 4/05/2015                                     | \$140.00 | Professional   | N/A                                  | N/A                       | Invitation to dinner for<br>myself and my wife was<br>extended as I am the<br>outgoing President for<br>the LGPA.  |
| 420 | Kama-Lee<br>Chelepy   | 6 Donuts  | Pauline Deng   | 61 Quninns<br>Road, Quinns<br>Rock WA   | 08/0/2016                                     | \$15.00  | Other<br>Customer -<br>Non Resident  | N/A                                  | N/A                       | Gift was shared among<br>the Community<br>Development Department   |
| 419 | Heather<br>Wwhitebrook<br>on behalf of<br>Dean<br>McAuliffe | Chocolate coins   | Nexia Perth<br>Pty Ltd   | GPO Box<br>2570 Perth<br>WA 6001  | 6/04/2016                                     | \$2.00   | Professional   | N/A                                  | N/A                       |  |
| 418 | Kimberly<br>Brosztl   | Grant towards<br>attending<br>IPWEA<br>International<br>Study Tour<br>(includes travel<br>costs,<br>accommodation,<br>food, conference<br>attendance) | Public Works<br>Engineering<br>Foundation<br>(WA)                |   | 5/05/2015                                     | \$10,000 | Other  | IPWEA<br>International<br>Study Tour | 22/8/2015 -<br>10/09/2015 | The Study Tour included<br>travel to USA, France<br>and Denmark to meet<br>with Councils from those<br>countries to see<br>examples of sustainable<br>practices and innovation<br>in public works. The tour<br>included attendance at<br>the APWA Public Works<br>Congress in Phoenix,<br>Arizona. |

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|-----|---|--|--|---|---|------------------|--|--------------------------|-------------------|---|
| 417 | Paul Kellick                              |  |  | Information rer   | noved in accorda                              | nce with sectior | n 5.89(6) of the Loc   | al Government Act        | 1995              |   |
| 416 | Mick McCarthy                             | 2 xTickets to<br>Point Peron<br>Gala Night<br>Dinner &<br>Exhibition                       | South West<br>Corridor<br>Development<br>Foundation              | C/- City of<br>Melville, 10<br>Almondbury<br>Road,<br>Booragoon | 18//03/2016                                   | \$300.00         | Professional   | N/A                      | N/A               | The tickets supported a<br>fund raising event. I was<br>initially offered one ticket,<br>a second ticket for my<br>wife due to unavailability<br>of other SWCDF Inc<br>Management Committee<br>members.                                       |
| 415 | Cr Duncan<br>Macphail                     | 2 xTickets Point<br>Peron Gala<br>Night Dinner &<br>Exhibition                             | South West<br>Corridor<br>Development<br>Foundation              | C/- City of<br>Melville, 10<br>Almondbury<br>Road,<br>Booragoon | 18/03/2016                                    | \$300.00         | Other  | N/A                      | N/A               | SWCDF purchased a<br>table of 10 tickets at \$150<br>each. Initially restricted<br>to Committee Members<br>and SWCDF Members.<br>At the last minute<br>cancellations had<br>occurred and a second<br>ticket provided for spouse<br>to attend. |
| 414 | Cr Duncan<br>Macphail                     | 2 xTickets to<br>Music @<br>Murdoch with<br>Perth Symphony<br>Orchestra                    | Perth<br>Symphony<br>Orchestra &<br>Murdoch<br>University        | C/- North<br>Street Music,<br>PO Box 285,<br>Claremont          | 21/02/2016                                    | \$100.00         | City of Melville<br>Sponsored<br>Event   | N/A                      | N/A               | Gift of Tickets distributed<br>to Elected Members by<br>the City of Melville  |
| 413 | Cr Nicole<br>Foxton                       | 2 xTickets to<br>Music @<br>Murdoch with<br>Perth Symphony<br>Orchestra                    | Perth<br>Symphony<br>Orchestra &<br>Murdoch<br>Universiaty       | C/- North<br>Street Music,<br>PO Box 285,<br>Claremont          | 21/02/2016                                    | \$100.00         | City of Melville<br>Sponsored<br>Event   | N/A                      | N/A               | Gift of Tickets distributed<br>to Elected Members by<br>the City of Melville  |
| 412 | Annalise Miller                           | Small box<br>chocolates  | Maria Matters  | 17 Raine Tce,<br>Winthrop                                       | 17/03/2016                                    | \$5.00           | Resident   | N/A                      | N/A               | Gift was in respect to pre-<br>application help.  |
| 411 | Mayor Russell<br>Aubrey                   | East Fremantle<br>Football Club -<br>Honorary<br>Membership and<br>2x admit one<br>tickets | East<br>Fremantle<br>Football Club                               |   |   | \$120.00         | Other  | N/A                      | N/A               |   |

|     | Name of<br>Person<br>making<br>Disclosure | Description of<br>gift/<br>contribution to<br>travel                                       | Name of<br>person who<br>made gift/<br>contribution<br>to Travel  | Address of<br>person who<br>made gift/<br>contribution | Date gift/<br>contribution<br>was<br>received | Value            | Nature of<br>relationship<br>between the<br>relevant person<br>and person<br>who made gift | Description of<br>travel | Date of<br>travel | Comments   |
|-----|---|--|---|--|---|------------------|--|--------------------------|-------------------|--|
| 410 | Shayne Silcox                             | East Fremantle<br>Football Club -<br>Honorary<br>Membership and<br>2x admit one<br>tickets | East<br>Fremantle<br>Football Club  |  | 1/03/2016                                     | \$120.00         | Other  | N/A                      | N/A               | Membership and tickets provided to Social Club                               |
| 409 | Cr Rebecca<br>Aubrey                      |  |   | Information rer  | noved in accorda                              | nce with sectior | n 5.89(6) of the Loc   | al Government Act        | 1995              |  |
| 408 | Cr June<br>Barton                         | 2 xTickets to<br>Music @<br>Murdoch with<br>Perth Symphony<br>Orchestra                    | Perth<br>Symphony<br>Orchestra &<br>Murdoch<br>University C/-<br>North Street<br>Music, PO<br>Box 285,<br>Claremont |  |   | \$100.00         | City of Melville<br>Sponsored<br>Event   | N/A                      | N/A               | Gift of Tickets distributed<br>to Elected Members by<br>the City of Melville |
| 407 | Lisa Stitchling                           |  |   | Information rer  | noved in accorda                              | nce with sectior | n 5.89(6) of the Loc   | al Government Act        | 1995              |  |
| 406 | Cr Guy<br>Wieland                         | 2 xTickets to<br>Music @<br>Murdoch with<br>Perth Symphony<br>Orchestra                    | Perth<br>Symphony<br>Orchestra &<br>Murdoch<br>University   | C/- North<br>Street Music,<br>PO Box 285,<br>Claremont | 29/01/2016                                    | \$100.00         | City of Melville<br>Sponsored<br>Event   | N/A                      | N/A               | Gift of Tickets distributed<br>to Elected Members by<br>the City of Melville |
| 405 | Cr Tim Barling                            | 2 xTickets to<br>Music @<br>Murdoch with<br>Perth Symphony<br>Orchestra                    | Perth<br>Symphony<br>Orchestra &<br>Murdoch<br>University   | C/- North<br>Street Music,<br>PO Box 285,<br>Claremont | 29/01/2015                                    | \$100.00         | City of Melville<br>Sponsored<br>Event   | N/A                      | N/A               | Gift of Tickets distributed<br>to Elected Members by<br>the City of Melville |
| 404 | Cr Nicholas<br>Pazolli                    | 2 xTickets to<br>Music @<br>Murdoch with<br>Perth Symphony<br>Orchestra                    | Perth<br>Symphony<br>Orchestra &<br>Murdoch<br>University   | Murdoch<br>University                                  | 21/02/2016                                    | \$100.00         | City of Melville<br>Sponsored<br>Event   | N/A                      | N/A               | Gift of Tickets distributed<br>to Elected Members by<br>the City of Melville |
| 403 | Christine<br>Young                        | Bottle of Wine<br>and chocolates   | B Street  | Kardinya   | 2/02/2016                                     | \$25.00          | Resident   | N/A                      | N/A               | Wine provided to Social<br>Club and Chocolates<br>shared with team           |

|     | Name of<br>Person<br>making<br>Disclosure | Description of<br>gift/<br>contribution to<br>travel | Name of<br>person who<br>made gift/<br>contribution<br>to Travel | Address of<br>person who<br>made gift/<br>contribution | Date gift/<br>contribution<br>was<br>received | Value   | Nature of<br>relationship<br>between the<br>relevant person<br>and person<br>who made gift | Description of<br>travel | Date of<br>travel | Comments   |
|-----|---|--|--|--|---|---------|--|--------------------------|-------------------|--|
| 402 | R Shaw & B<br>Ashwood                     | 2 xBoxes of<br>Chocolates                            | J McCrudden  | Resident   | 2/02/2016                                     | \$10.00 | Resident   | N/A                      | N/A               | Gift was shared by team.<br>Resident gave gift that<br>was declined (#401)<br>returned with chocolates<br>to thank COM staff for<br>great service and<br>assistance. |
| 401 | R Shaw & B<br>Ashwood                     | Lotto Ticket   | J McCrudden  | Resident   | N/A   | \$7.20  | Resident   | N/A                      | N/A               | Gift declined and returned to resident   |